## FARMINGTON TRAILS COMMITTEE MEETING AGENDA

February 18, 2016, 7:00PM at City Offices, 160 S. Main St.

Welcome and Introductions:

Attending:

Excused Absences: Tracy McCoy, Scott Cornford

Reverence: Ron

Minutes Approval: January 2016

Public Feedback/Input: introduce guests or general public

# **Reports:**• Trails

Pedestrian Bridge Report – Amy

BST Route Planning -- Ron

Trail Chief Report – Ron

Brentwood Estates Trail – new connection trail that could be an Eagle project.

Other Trail Issues - each Trail Chief

#### • Public Relations

Guide Book GPS Collection - Todd

Guide Book Text Report -- George

Guide Book Report - Amy

Cabela's Grand Opening -- March 2016

Kiosk Flyer Re-stocking -- UBC ( ), Shep Ck ( ), Shep Ln ( ), Farm Pond, (SC), Forbush Pk (SO), South Pk (TM), Front Run (GT), Heritage Pk (AS), Buf Ranch (RR), Davis Resvr (RL).

#### Finance

Last month's expenses: \$\_\_\_\_\_ for gas trimmer repair and servicing

Expense approval:

Last month's income:

Arrangements for \$1000 Pedestrian Bridge Donation – Amy

BST NEPA Funding – write our representatives

## • Legal – Member/Officer Nominations:

Seat #1: George Chipman's term expired. George Chipman re-nominated. Nomination withdrawn.

Seat #2: Scott Cornford's term expired. Scott Cornford re-nominated. Pending.

Seat #3: Ron Robinson's term expired. Ron Robinson re-nominated. Approved.

Seat #4: Lani Shepard resigned. Todd Argyle nominated. Pending.

Chairman: George Chipman's term expired. Ron Robinson re-nominated. Approved.

Seat #1: \_\_\_\_\_\_ appointed for 3 years as member. Nomination to be re-submitted.

# Volunteerism

<u>F</u>uture Project Ideas: more trees for City streets; trail benches; Bay Nature Center; Utah Botanical Center; Bay boardwalk sealing and re-bolting; seed re-vegetation areas; Red Barn Recovery Center; kiosk sealing, Davis Creek UNW branches. Committee Members Reports: each person may report on other trail activities they have supported.

# • Organization Interfaces

Annual Progress Report to City Council – see draft from George.

Development Review Committee Report – George

City Council Representatives to FTC – Brett Anderson

Davis County Active Transportation Committee Report - Ron, Amy, Greg, or Scott C.

FTC Representation at City Meetings (each person report if attended one)

Upcoming 2016 City Meeting Schedule: Dates are tentative. Check website for final dates & agenda. CC on Tue; PC on Thu (If you can't go, trade with someone else; call or borrow the packet from a City Council member)

11/1 CC: 12/6 CC: 3/1 CC: TM 4/5 CC: RR 5/3 CC: 6/7 CC: 7/5 CC: 8/2 CC: 9/ 6 CC: 10/4 CC: 3/3 PC: SC 4/7 PC: RL 5/5 PC: 6/9 PC: 7/7 PC: 8/4 PC: 9/8 PC: 10/6 PC: 113 PC: 12/8 PC: 3/15 CC:AS 4/19 CC: GT 5/17 CC: 6/21 CC: 7/19 CC: 8/16 CC: 9/20 CC: 10/18 CC: 11/15 CC: 12/20 CC: 3/17 PC: SO 4/21 PC: TA 5/19 PC: 6/23 PC: 7/21 PC: 8/18 PC: 9/22 PC: 10/22 PC: 11/17 PC: 12/22 PC:

**Planning:** (future activities)

Show Pride In Farmington Day – April 30<sup>th</sup> Red Barn Recovery Center Project – spring

**Next Meeting:** Next meeting will be on Thursday, March 17<sup>th</sup> at 7:00 PM at the City Hall; Reverence:

Annual Calendar: Jan. – nominate members/officers; Feb. – annual progress report to CC; Mar – annual budget; Apr. – SPIF Day; May – semi-annual Trail Chief reports, Bird Festival; June – National Trails Day; July – Festival Days; Aug – City appreciation picnic; Sept. – TC's come to FTC mtg;; Oct. – Trail Advocate of the Year; Nov. – semi-annual TC reports; Dec. – adult FTC social.

